



## SHAKER HEIGHTS

**Tree Advisory Board Agenda  
City Hall Council Chambers  
Tuesday, February 12, 2019 @ 4:00 PM**

1. Approval Of The Minutes From November 14, 2018 Meeting

Documents:

[NOVEMBER 14 2018 MINUTES -DRAFT.DOC](#)

2. Forester's Report
  - a. Master Plan For Trees In Shaker Heights
3. Presentation By Jaimie Johnson, Cuyahoga Soils & Water District
4. Chairpersons Report
  - A. Arbor Day Tree Planting
  - B. Arbor Day Children's Poster and PoeTREE Contest
  - C. Northcoast Urban Forestry Conference - Lakeland College - March 8th
  - D. Heritage Tree Awards 2019
  - E. Winter Issue, 2019 **Tree News**
  - F. Tree City USA Awards, May 8, 2019, Breaksville, OH
  - G. Process for applying for appointment as citizen member of the TAB
5. Announcements
  - a. Next Meeting - Tuesday, May 14, 2019 4:00PM, Council Chambers
6. Adjournment

*To request an accommodation for a person with a disability, call the City's ADA Coordinator at 216-491-1440, or Ohio Relay Service at 711 for TTY users.*



**MINUTES  
TREE ADVISORY BOARD  
STEPHANIE TUBB JONES COMMUNITY BUILDING  
TUESDAY, AUGUST 14, 2018  
4:00pm**

**Members Present:** Nancy Moore, Council Chair  
Ann Williams, Council Member  
Matt Warren, Citizen Member  
Neil Dick, Citizen Member  
Charles Orlowski, Superintendent of Forestry

**Also Present:** Kelly Baker, Administrative Coordinator, Public Works  
Karen Greer – Village Garden Club  
Barb Shockley – Village Garden Club  
Abigail Plumb-Larrick – Resident  
Carter Strang - Resident

**CALL TO ORDER**

**Nancy Moore, Council Chair**

The meeting was called to order at 4:08 pm by Council Chair Nancy Moore.

**APPROVAL OF August 15, 2018 MEETING MINUTES**

**Nancy Moore, Council Chair**

Council Chair Moore asked if there were any questions, changes or additions to the August 14, 2018, minutes. There were none, a motion was made by Citizen Member Warren, it was seconded and the motion carried.

**FORESTER'S REPORT**

**Charles Orlowski, Superintendent of Forestry**

Forester Orlowski gave his account of what the Forestry Department has been accomplishing this past year. (Report attached)

**CHAIRPERSON'S REPORT**

**Nancy Moore, Council Chair**

Council Chair Moore went over what was in the Fall Tree News. Forester Orlowski said he saw that 60% of the 791 subscribers opened the newsletter.

Council Chair Moore suggested dates for next year's meeting pending approval of the director of Public Works. The dates suggested were February 12, May 14, Aug 13 and Nov 13.

**Heritage Tree Awards**

Ann Williams presented the first 2018 Heritage Tree Award to Karen Greer and Barb Shockey of the Village Garden Club. Ms. Shockey explained a little bit about the Club and how it got started.

Citizen Member Warren presented the second 2018 Heritage Tree Award to Abigail Plumb-Larrick and family of 3322 Chalfant.

Citizen Member Dick presented the third 2018 Heritage Tree Award to Carter Strang, owner of 3701 Palmerston.

Council Chair Moore asked if there was any further Tree Advisory Board Business and with there being none she adjourned the meeting.

Meeting adjourned at 4:50 p.m.

Respectfully Submitted,

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Kelly A. Baker  
Recording Assistant  
Public Works Department

DRAFT

FORESTRY ANNUAL REPORT 2018															
MONTH	DBH	CLEARANCE PRUNE	DEAD WOOD	STORM DAMAGE	VEHICLE DAMAGE	BARK TRACE	TREE STAKE	TREE STAKE REIM	YOUNG TREE TRIM	ELM SAMPLES	D.I.E.D. PRUNE	STUMPS GROUND	TREE REMOVALS	BEE'S NEST	WORK ORDERS
JANUARY	200	123	0	1	5	0	0	0	0	0	0	1	4	1	8
FEBRUARY	801	82	48	6	1	0	0	0	1	0	0	0	4	0	11
MARCH	1252	32	207	9	2	0	2	30	0	0	0	0	4	0	13
APRIL	403	4	161	7	3	0	0	0	0	0	0	17	9	0	10
MAY	549	14	76	15	1	0	0	0	0	0	0	0	11	0	11
JUNE	1211	37	22	13	3	0	0	99	0	0	0	0	11	0	19
JULY	1699	38	20	24	2	1	0	55	2	0	1	0	25	0	59
AUGUST	1952	92	98	6	0	0	1	0	0	0	0	0	36	1	59
SEPTEMBER	1814.5	67	78	23	6	0	1	73	1	0	0	1	66	0	30
OCTOBER	3801	259	251	16	2	0	0	0	0	0	0	0	12	0	44
NOVEMBER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	13682.5	748	961	120	25	1	4	257	4	0	1	19	182	2	264

