



## SHAKER HEIGHTS

### **Sustainability Committee Agenda City Hall Conference Room B March 14, 2019, 7:30 a.m.**

1. Approval of the February 7, 2019 meeting minutes.

Documents:

[020719 MIN.PDF](#)

2. Requesting approval of a grant application to the Northeast Ohio Public Energy Council (NOPEC) for Energy and Community Grant Funds in the amount of \$55,958 for the City Hall generator and electrical services upgrade project.

Documents:

[NOPEC GRANT.PDF](#)

3. Requesting approval of a grant application to the U.S. Green Building Council (USGBC) with the estimated total value of \$25,000 for LEED for Cities certification.

Documents:

[190311 LEED FOR CITIES.PDF](#)

*To request an accommodation for a person with a disability, call the City's ADA Coordinator at 216-491-1440, or Ohio Relay Service at 711 for TTY users.*