



## SHAKER HEIGHTS

**Sustainability Committee Agenda  
Via Zoom Due to COVID-19  
Public Health Emergency  
Thursday, February 11, 2021 at 8:00 a.m.**

**For the safety of staff and residents, in-person attendance is not permitted. Join the Zoom meeting online as a viewer or listener from a PC, Mac, iPad, iPhone or Android device at <https://zoom.us/j/95689437182?pwd=SUKyVjMvTWxBNDd6cWdKcG1QVi9VUT09>, Password: 33553400; Description: Sustainability Committee; or join by phone at 833-548-0282 (toll free); Webinar ID: 956 8943 7182, Password: 33553400. International numbers available at <https://zoom.us/u/ahwKbeuA>.**

1. Approval of the January 14, 2021 meeting minutes.

Documents:

[210114 SUSTAINABILITY COMMITTEE MINUTES.PDF](#)

2. Review of 2020 and Planning for 2021.

Documents:

[SUSTAINABILITY 2020 RECAP.PDF](#)

3. Request to approve purchase of electric vehicle for Recreation Department.

Documents:

[210211 EV ALLOCATION SUS 2021.PDF](#)

4. Request to approve acceptance of NOPEC Energized Community Grant.

Documents:

[210204 NOPEC ECG 2021 SUS.PDF](#)

5. Recommendation to approve contract renewal with Coventry Land for Sustainability Consulting Services for the period March 1, 2021 to February 28, 2022.

Documents:

[COVENTRY LAND CONTRACT RENEWAL 21.PDF](#)

6. Determination of EV Charging Rates at City Charging Stations.

7. Review of Existing Roadmap/Objectives.

A. Subcommittees - Update on Progress.

1. Storm water and Greenspace (Carmen Franks)
2. Renewable Energy (Norman Robbins)
3. High School Advisory Group (Julianne Potter)
4. Recycling (Anne Williams)

B. City Energy Efficiency/Conservation Update.

C. City Alternative Fuel Vehicle Update.

D. Solar Demonstration Project Update.

8. Update on LEED for Cities.

9. Old Business/New Business.

*To request an accommodation for a person with a disability, call the City's ADA Coordinator at 216-491-1440, or Ohio Relay Service at 711 for TTY users.*