



SHAKER HEIGHTS

Sustainability Committee Agenda City Hall Conference Room B May 9, 2019 at 7:30 a.m.

1. Approval of the April 11, 2019 meeting minutes.

Documents:

[041119 SUS MINUTES.PDF](#)

2. LEED for Cities Grant Update
 - a. Documents Signed, City Registered
 - b. June 5-6 Working Session
 - c. HB Student Volunteer
3. Discussion of committee priorities.

Documents:

[SUSTAINABILITY COMMITTEE GOALS V1.PDF](#)

- a. Vision
 - [LINK TO LAKEWOOD PLAN](#)
 - b. What success will look like
 - c. Objectives
 - d. Measuring success
 - i. Sample milestones
 - [LEED FOR CITIES](#)
 - [CLIMATE MAYORS](#)
 - [VISION ZERO](#)
4. Creation of Subcommittee(s)
 - a. Recycling?
 - b. LEED?
 5. Support for NOPEC Letter
 - a. Request that NOPEC notify residents that have opted into the 12 or 24 month 100%

green plan of their contract expiration

- b. Request the NOPEC mention in their opt-out letter that a 100% green plan is available
- c. Request that the default option be chosen by the city

6. Sustainability Coordinator's Monthly Report

Documents:

[SUSTAINABILITY COORDINATOR ACTIVITIES APRIL 2019.PDF](#)

To request an accommodation for a person with a disability, call the City's ADA Coordinator at 216-491-1440, or Ohio Relay Service at 711 for TTY users.