



SHAKER HEIGHTS

Tree Advisory Board Agenda City Hall Council Chambers Tuesday, August 13, 2019, 4:00 P.M.

1. Introduction of guests and TAB members
2. Approval of the Minutes from May 14, 2019 Meeting

Documents:

[MAY 14 2019 MINUTES -DRAFT3.PDF](#)

3. Chairperson's Report
 - a. Update on Tree Planting Project at Lower Lake for National Parklands Day
 - b. 2019 Heritage Tree Award Nominations (slide show) and selection of winners
 - c. Ideas for fall newsletter topics/articles
4. Forester's Report
5. Other Business
6. Adjournment
 - a. Next Meeting - Wednesday, November 13, 2019 4:00PM, Council Chambers

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**MINUTES
TREE ADVISORY BOARD
CITY HALL COUNCIL CHAMBERS
TUESDAY, May 14, 2019
4:00pm**

Members Present:

Nancy Moore, Council Chair
Ann Williams, Council Member
Matt Warren, Citizen Member
Neil Dick, Citizen Member
Ted Auch, Citizen Member
Charles Orlowski, Superintendent of Forestry

Also Present:

Kelly Baker, Administrative Coordinator, Public Works
Jaimie Johnson, Cuyahoga Soils & Water District

CALL TO ORDER

Nancy Moore, Council Chair

Council Chair Moore passed around the posters from the Poe-Tree and Poster contest winners and also read a letter from two students asking why we would cut the trees on Chadbourne. Citizen Member Warren will send a reply to the kids explaining tree pruning's value to the trees and proceeded to gather the information from Forester Orlowski who explained the City being proactive by doing the clearance pruning for the health of the trees.

APPROVAL OF February 12, 2019 MEETING MINUTES

Nancy Moore, Council Chair

Council Chair Moore asked if there were any questions, changes or additions to the February 12, 2019, minutes. There were none, a motion was made by Council Member Williams, it was seconded and the motion carried.

FORESTER'S REPORT

Charles Orlowski, Superintendent of Forestry

Forester Orlowski gave his account of what the Forestry Department has accomplished for the months of Jan - April. (Report attached) He spoke about how most of the work was done on nine roads scheduled for 2019 capital improvements.

Forester Orlowski talked to the Board about his work on the Tree Master Plan. He showed how he looked at part of the Moreland neighborhood with Alan Siewert from ODNR Division of Forestry as part of the Street Tree Commission Academy that he is attending. The items he discussed are how there's a new philosophy than how we have been planting. Planting one tree instead of two; being more uniform with plantings instead of sporadic; planting both sides of the street with the same species of trees; and the tree choices. Citizen Member Dick stated the original reason for planting sporadic species was because of disease and Forester Orlowski explained that this new philosophy is better because they don't have to go all over the city to remove diseased trees; they would be located in one area. Forester Orlowski showed the criteria issued by the State Forester. He mentioned they are testing the soils and measuring the area to select the best tree for the area.

Forester Orlowski stated he would like to get Al Siewert here in the next year or two and the Tree Advisory Board Members should take the Street Tree Commission Academy. He expressed the need for this academy when we add new members of TAB. Council Chair Moore suggested they be informed as far in advance as possible to ensure they can all attend.

Council Member Ann Williams explained that anyone interested in applying to be a citizen member of any committee can do so on line and state their interest and background.

Forester Orlowski mentioned that three large oaks are going to come down around Woodbury when school is out for safety reasons. They are hollow and dangerous and have been dead wooded as much as possible.

CHAIRPERSON'S REPORT

Nancy Moore, Council Chair

Council Chair Moore displayed pictures of the Arbor Day festivities and talked about the events. She mentioned that she sent thank you notes to all the participants, teachers and principals.

Council Chair Moore discussed this year's Tree City USA event held on May 8th in Brecksville. She told everyone this was our 34th year that we received the Tree City USA award and our 8th year to receive the Growth Award. Council Chair Moore also mentioned the next Tree City USA would be held in the Village of Richfield, Ohio on June 11, 2020.

Council Chair Moore stated that the Tree News was issued by the Communication and Marketing department and mentioned her appreciation for their assistance.

LOWER LAKE – OCTOBER TREE PLANTING

Jamie Johnson, Cuyahoga County Soils and Water

Jamie Johnson from Cuyahoga County Soils and Water District stated that they have the Tree Huggers event going on and there are a few more dates in May. They are workshops to teach people the proper tree care. Worked with Doan Brook Watershed Partnership on a grant and unfortunately, we did not get the grant. She said they are still working on other grants. Council Chair Moore stated that Forester Orlowski has some leads on donations. States the city would like to start advertising the event in August.

Council Chair Moore discussed the meeting with Friends of Lower Lake, members of the Tree Board and Forester Orłowski. She talked about selecting a location for planting and how Friends of Lower Lake have a process to plant other donated trees.

Next meeting will be August 13, 2019 at 4:00 in Council Chambers.

Meeting adjourned at 4:59 p.m.

Respectfully Submitted,

Kelly A. Baker
Recording Assistant
Public Works Department

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FORESTRY ANNUAL REPORT

2019

MONTH	DBH	CLEARANCE PRUNE	DEAD WOOD	STORM DAMAGE	COMPLETE TRIM	VEHICLE DAMAGE	BARK TRACE	TREE STAKE	TREE STAKE REM	YOUNG TREE TRIM	ELM SAMPLES	D.ED. PRUNE	STUMPS GROUND	TREE REMOVALS	BEE'S NEST	WORK ORDERS
JANUARY	3172	194	6	7	0	2	0	0	0	0	0	0	0	4	0	9
FEBRUARY	4295	274	75	15	0	0	0	0	0	0	0	0	0	9	0	14
MARCH	4143	179	94	5	0	1	0	0	0	0	0	0	10	9	0	15
APRIL	4718	178	59	1	0	0	0	0	0	0	0	0	25	8	0	16
MAY	567	3	4	1	0	1	0	0	0	0	0	0	6	1	0	9
JUNE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JULY	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
AUGUST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SEPTEMBER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OCTOBER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NOVEMBER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	16895	828	238	29	0	4	0	0	0	0	0	0	41	31	0	63

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